

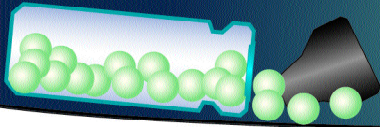
## REMEDY GROUPINGS -

### VEGA'S BOXES- FROM VEGA ROZENBERG:

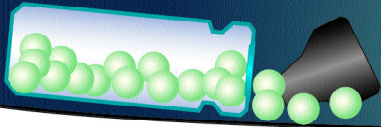
"Information, beyond what is described here, concerning the subject of the boxes, is further elaborated upon in my video and in different lectures I has taught.

I would like to caution the prescriber not to use these boxes blindly, e.g. without further study of the original provings in Materia Medica. Once a group of boxes is used together with other correct rubrics, they will lead the prescriber further and quicker towards a more specific group of remedies. I can't emphasize enough how important it is to match the patient's disease to an actual proving, documented in the materia medica. Any attempt to deviate from this proper procedure will result in a practitioner who creates ungrounded metaphors and great ideas, but very poor results in healing the patient."

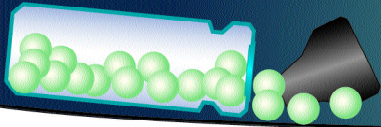
- Acids: Individuals suffering from burn out or who have a tendency to burn through situations, themselves and others; often feeling better and disappointed in one way or another.
- Alzheimers: Either they have Alzheimer's, behave as if they have the disease or fear it.
- Beef Brain flake: a person who tends to play with your mind, people who are flaky, who either try to confuse you or sound as if they are trying to confuse you. They go round and round and don't get to the point.
- Berries: Often could be related to kidneys or liver.
- Bleeding: Remedies that are more common in excessive bleeding, physically orspiritually.
- Burned Out: After any form of overdoing anything to a point of being burned: sports, work, sex, spiritual seeking, study, etc.



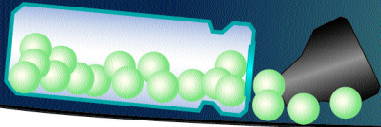
- Cacti: Individuals who often seem to be stinging and piercing through others, you feel as if you interacted with a cactus in a dry desert, most of these are also heart and kidney related.
- Cancer: More common in actual cancer cases, and people with emotional mental or spiritual cancer behavior. Example: hoarding everything including their emotions.
- Chemically Sensitive: For individuals complaining of different environmental illnesses. They can only breathe certain air, wear certain clothes, etc.
- Collapse: A situation of being unable to function, similar to burn out, yet the burned out individual is still functional in some ways, the collapsed individual feels unable to function at all, as if their whole world has collapsed. Can also be used for individuals who feel or say their whole world has collapsed.
- Condensed: For when there are situations in life or in the environment that compress the individual from above downwards, for example: certain thought processes (habits) that does not allow one to receive and light and nourishment necessary for growth.
- Death: This individual talks about death or describes patients for whom everything in their session leads to death and dying. Examples: people say "I feel like my whole world is dying" or "I fight to the death", etc.
- DNA Degeneration: Describes people who seems as if their whole life is like Jello, no spine to anything, as if they are an amoeba. Everything about them is wishy washy. Like the Beef Box, yet they might seem honest and direct.
- Fire: All these remedies deal with people who give examples of fire in their life. For example: I feel boiled, broiled, burned, cooked, grilled. Or individuals using sentences like "I need more fire in my life."



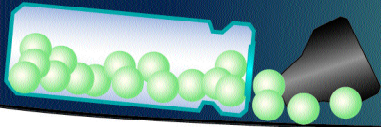
- Flying Bugs: Individuals using words like I'm buzzing, flying, bugged and metaphors related to flying bugs like "a fly in the ointment".
- Gases: Most of these individuals seem very light. They are often not rooted enough on the ground and many times have spiritual tendencies that are not grounded.
- Golden Gate (yellow remedies): Individuals being stuck in the left side of their brain, thinking they're very spiritually evolved but instead are psychologically self-involved and stuck in their mind.
- Gout: Remedies for gout and ego related problems.
- Love Animals: Basically people who talk about animals, live with them in their beds, anthropomorphism, etc.
- Lung: People suffering from lung disease, to differentiate from bronchitis, or different respiration with sever tubercular or syphilitic tendencies. Naturally related to breathing or sentences related to breathing.
- Magician: People who seems to manipulate things in their life, as if by magic. They also talk about magic or spells and sometimes claim to have special/ magical powers.
- Malabsorption: Malabsorption on any level: physical, emotional or mental. Differentiate from Assimilation: difficult in (nat carb).
- Metals: Individuals appearing extremely heavy, there is much to say about this box, too much to write about.



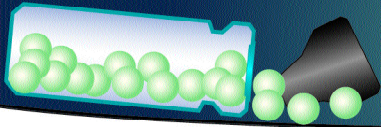
- Motion: All remedies that in one way or another are extremely related to motion for example: Bry. < motion, Rhus- t < first motion then > continued motion. Do pay attention that this motion related box is differentiated from the rubrics where a remedy ameliorates or aggravates from motion since in these remedies much of the whole state of the being can be related to motion in one way or another.
- Nuts: Individual speaking about being hard, having a shell, etc.
- Old acting: Individuals speaking about themselves as being old, etc. Differentiate old age premature.
- Oxygen: Individuals dealing with the lack or excess of oxygen on an organic or spiritual level.
- Panic: These people will actually panic right in front of you thinking it is the end of their life, the world has come to an end. They might hyperventilate, they will look and talk as if they had just seen a demon (naturally nothing to do with demons, no demons mentioned, only an expression). Differentiate from the rubric: fear of panic attacks.
- Paralysis: Good for actual forms of paralysis as well as individuals using sentences such as: " I felt totally paralyzed, I felt frozen", etc.
- Plastic: For people who think and act very materialistic. They will not do a favor for you unless you do one for them. Sometimes for women with the longest nails in the world, an inch of makeup on their face and a \$10,000 miniskirt that reveals everything, just as applicable to men who drive who drive a certain kind of car, only wear a certain brand of suit, and know everybody who works on Wall Street, etc.



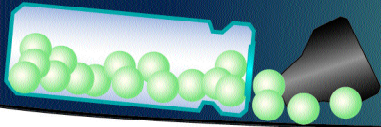
- **Poison:** These remedies are basically from different kinds of poisons and would be applicable to a) different kinds of poisonings, b) people who use the word poison in their vocabulary, (differentiate from fear of being poisoned, delusion: poisoned, etc.), c) venomous people who tend to poison their whole environment. Similar but different from killer box. Many of these people do not intend to kill anyone yet they slowly do.
- **Power:** Related to power in any way shape or form, for example: individuals needing Ferrum will live a life as though they are the iron man or iron woman, etc. Love of power is also included in this box.
- **Psora:** All psoric remedies
- **Push-over:** Differentiate from mildness or timidity, these individuals tend to be pushed around in their life until the remedy is given.
- **Radioactive/energy:** People busy with studying magnetism, telekinesis, Reiki, crystals, etc. People who feel "naked", "there is something magnetic about them", "I can feel the energy," etc.
- **Rectal:** People related and focused on the rectum for one or another reason. Example: a patient who insisted on inserting the remedy in his rectum rather than taking it in his mouth.
- **Reptiles:** Individuals making reference to themselves crawling, etc. For example: "We were crawling during that journey", "I feel like I'm crawling through life", etc.
- **Rheumatic:** Remedies for rheumatic problems.
- **Roses:** Remedies related to love and beauty different from heart and love as the lilies.



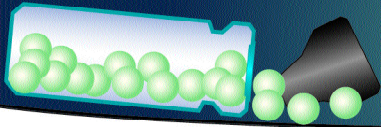
- Sea life: People who are related to the sea or water in one way or another, speaking of them, liking sea animals, wearing sea colored clothing — often similar to other sea remedies you already know.
- Seeds: Majority of people needing seeds are just like a seed describing a life that is constantly trying to flower and does not succeed, feels weight upon it and very connected to the earth, for example using the term I am very earthy but I don't know why I can never grow.
- Snakes: The snake remedies.
- Space Cadet: People who must constantly find spiritual explanations to simple, mundane, unimportant subjects. They may look upwards a lot during the session as if all their information was coming from some secret angels. They sometimes consider themselves new age, must check every food they eat with a pendulum, constant seek for enlightenment, psychics, spiritual seminars, etc. This is different from the rubric "desires to be magnetized" for it describes a much larger group where as these individuals would be considered not connected to the ground and too flighty. They could claim to deal with aliens, be "walk-in's", etc.
- Spasm: These are remedies which are more prominent and most commonly used in severely spasmodic individuals on any plane e.g. mental, emotional or physical, etc. and not the same as other remedies simply contained in the rubrics spasm or convulsive/convulsion.
- Spiders: Individuals connected in some way to terms as such as poison, CNS, heart, black magic.



- **Spiritual Heart:** Can be combined with the Heart Box. Individuals suffering from any heart disease. Contrast with the rubric: palpitations, etc. These individuals either have an organic disease or use the word HEART often in their session. Example: "It's from my heart," "I listen to my heart," "My heart told me," "She's all heart," etc.
- **Split Horizontal:** As if being split between different poles. Many of these remedies appear under "contradiction of will".
- **Split Vertical:** Individuals suffering from different contradictions between mind and body, soul and body, thoughts and feeling. Many of the gases could suffer from this disorder.
- **Suppression:** Any individual having a history of suppression in any manner via cortisone, psychotherapy, religious indoctrination, suppressed emotions. Most of these individuals develop a disease as a result of the history.
- **Sycosis:** Sycotic remedies.
- **Syphilis:** Syphilitic remedies.
- **Tubercular:** Basically the whole tubercular miasm
- **'V' Box:** All individuals trying to take in a lot of light, getting nuked in the process. Notice all the 'V' box remedies are included in the new age space cadet box, yet not all the new age space cadet remedies are in the 'V' box. Examples: individuals undertaking much spiritual study until they go mad, or become delusional in one way or another, spontaneous kundalini risings that result in disaster.



- Vision and Light: Individuals repeatedly using the word “see”: “I see, I can see, I don’t see, I want to see,” etc. as well as, “I was blind to the situation, I have eyes in the back of my head, I don’t feel the light reaching me,” etc.
- Void: People with a fear of the unknown, experiencing some kind of emptiness or some kind of void within themselves. Taking in and taking on others energies. Differentiate from clairvoyance, prophetic and/or the ability to sense other people's energies.



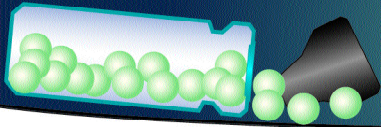
## REMEDY GROUPINGS -MURPHY'S PLANETS

The medical alchemists believed that all living bodies are imprinted by the stars. This celestial signature is the constitution of a person, animal, plant or even a mineral. The Planetary Constitution includes the strengths and weaknesses with which a person is born and their genetic pattern like the personality, behaviors, body type, skin, hair, etc.

### Mercury

Mercury represents the active intelligence, the power to reason, communication, learning, speech, writing, coordination and balance. Its action is to quicken, enliven and add mobility. Mercury is mutable and elusive.

- Mind: intellect, attention, mutable, changeable, moody, indecision, sensitive, discontent, dyslexia, critical, reasoning, coordination.
- Body: lungs, breathing, respiratory system, ears, hearing, sensitivity, senses, nerves, balance, coordination, communication, learning, bronchial, throat, tonsils, larynx, tongue, speech, chest, writing.
- Disorders: colds, coughing, deafness, salivation, smoking, sore throats, sweats, tuberculosis.
- Related: Wednesdays, Mercury, Mercurius, Air Element. Mars



## Mars

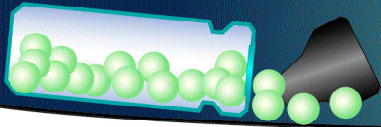
Mars represents fire, passion, energy, assertiveness, initiative, willpower and independence. It's action is toward energizing, inspiring, defending, stimulating and aggravating.

- Mind: aggressive, independent, anger, irritable, strong willpower, ambitious, competitive, jealousy, possessive, domineering, violence, obstinate, abusive.
- Body: blood, gallbladder, immune system, blood pressure, circulation, adrenal glands, muscles, tendons, hormones, temperature, head, face, sex, genitals, arteries.
- Disorders: accidents, acute diseases, anemia, attacks, bites, blows, burns, cuts, emergencies, fevers, high blood pressure, infections, injuries, iron poisonings, septic blood, sprains, stabs, surgery, wounds.
- Related: Tuesdays, Iron, Ferrum, Fire Element

## Jupiter

This is the largest planet in the solar system. Jupiter is associated with expansion, growth and opportunity. It represents the higher mind, wisdom, enthusiasm, optimism, benevolence and generosity. Jupiter's action is to expand, preserve and increase all levels.

- Mind: beneficial, jovial, lively, generous, loyal, vital, optimistic, good tempered, humane, witty, insecurity, over-indulgence, strong appetite, greedy, worry.
- Body: liver, gallbladder, digestive tract, bile, pancreas, metabolism, thyroid gland, appetite, weight gain, fat, abdomen, navel, hips, feet.



- Disorders: Diabetes, low blood sugar, gallstones, indigestion, gas, bloating, jaundice, hepatitis, hemorrhoids, mal-assimilation, obesity.
- Related: Thursdays, Tin, Stannim, Earth Element.

## Saturn

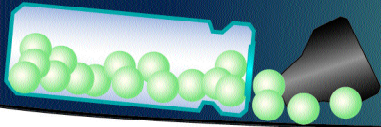
Saturn is the organizer, the builder, responsible, idealistic, moral, orderly, integrity, endurance and fortitude. Its action is to establish order, to preserve, test, discipline and solidify.

- Mind: idealistic, overly responsible, structured, organized, fastidious, serious, moralistic, overworks, worry, anxiety, insecurity, fixed ideas, sorrow, gloomy, pessimistic, opinionated.
- Body: spleen, bones, joints, structure, alignment, neck, back, spinal column, skin, parathyroid, minerals, teeth, rectum, longevity, aging, death.
- Disorders: arthritis, gallstones, cancer, decay, degeneration, contractions, gangrene, leukemia, gout, kidney stones, lead poisoning, emaciation, chronic diseases.
- Disorders: stiffness, rheumatism, mineral deposits, radiation poisoning, scar tissue, sclerosis, sickness, ulcers, weakness, weight loss.
- Related: Saturdays, Lead, Plumbum, Earth Element.

## Moon

The moon represents instincts and habits, the unconscious, dreams, awareness, sensitivity, receptivity, reflection, the imagination, and memory.

- Mind: fears, phobias, frights, panic, anxiety, memory, perceptions, beliefs, instincts, habits, addictions, comas, unconsciousness, sleep, insomnia, dreams, nightmares, hysteria, insanity, senility.

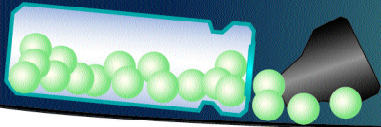


- Body: brain, nervous system, reflexes, hormones, unconscious, sleep, appetite, thirst, stomach, breasts, uterus, bladder, glands, menses, pregnancy, menopause, growth, fertility, hypothalamus, fluids, periodicity, nursing.
- Disorders: bleeding, cancer, coma, chorea, epilepsy, hemorrhage, motion sickness, nausea, parasites, paralysis, stroke, vomiting, worms.
- Related: Mondays, Silver, Argentum, Water Element.

## The Sun

The Sun generates life and vitality, it represents light, energy, leadership, willpower, dignity, nobility, creativity, generous, compassion and love. Its action is to shine, enliven, to express, vitalize and improve.

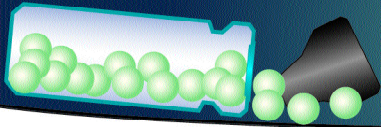
- Mind: aspirations, emotional heart, personality, imagination, creativity, ego, pride, depression, despair, hopeless, sympathy, love, grief, suicide, broken heart, excitement.
- Body: heart, circulation, vitality, eyes, vision, vital heat, blood, thoracic spine.
- Disorders: heart diseases, skin cancer, allergies, heatstroke, sunstroke, fevers.
- Related: Sundays, Gold, Aurum. Fire Element.



## Venus

Venus is sociable, affectionate, diplomatic, open, compassionate, loving, and giving. Its action is to enhance, harmonize, comfort, and beautify.

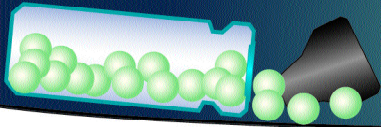
- Mind: passive, dependent, affections, desires, weeping, abandonment, jealousy, romantic, love, self-pity, sympathetic.
- Body: kidneys, genital and urinary system, sex, puberty, hormones, fluids, bladder, uterus, ovaries, testes, prostate, urine, mucus, discharges, veins.
- Disorders: discharges, gonorrhea, herpes, impotency, kidney stones, leucorrhea, mucus, sinusitis, syphilis, vaginitis, venereal diseases, warts.
- Related: Fridays, Copper, Cuprum, Water Element.



## REMEDY GROUPINGS - BERKELY'S ELEMENTS

When substances are proved they cause a state of dis-ease in the vital force and in the organs and tissues of the body. Every substance has an affinity for certain organs and tissues, therefore during provings there are primary and secondary effects within the organ system that produce both mental and physical symptoms. A fundamental premise that is well established in the philosophy of Chinese medicine may be stated as: "Disturbances of the vitality of the vital organs, produces predictable symptoms both mentally and physically." This fact serves to unlock an ordered understanding of the mental and emotional symptoms of the homeopathic materia medica in an extraordinary way. Before summarizing this concept, it is appropriate to point out that each of the internal organs relates to one of five elements as follows: Ether (Wood) to liver and gall bladder; Fire to heart and small intestine; Earth to spleen/pancreas and stomach; Air (Metal) to lungs and large intestine, and Water to kidneys and bladder.

Every person and every dis-ease state manifests through particular organs that speak, feel and see the world in their own way. Thus attitudes, and anxieties, fears and values reflect an emphasis of particular organs. The words chosen in an interview may reveal which organ speaks. Most people can be defined in terms of their organ predominance; thus they could be classified as a kidney type or liver type or spleen type. This kind of awareness helps to confirm a remedy when there is a choice of several remedies. For example if the person appears to be splenic/psoric in their thinking and feeling, and there is difficulty in deciding between Phosphorus and Sepia, then Sepia will likely be the best choice.



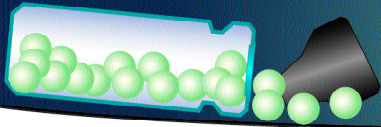
## Ether

The liver is the seat of 'self expression', where the ego finds expression in life, and is the central organ disturbed in the carcinogenic miasm. We say in English that "he has gall" meaning he has courage to express himself, to assert himself, or he is "lily livered" to express that he is a coward. The foie is the French word for liver which means 'faith'. Where personal expression is suppressed or frustrated, and when anger is internalized, cancer develops. Most liver remedies produce a crisis around self expression, lack of confidence and irritability. Positive liver types are goal oriented and domineering and opposite if negative. All substances that have an affinity for the liver will be primarily carcinogenic or anti-carcinogenic in action. Examples are Lycopodium, Nux Vomica, Chelidonium, China, Prunus, Carduus.

## Fire

The heart is the seat of the ego, and is the central organ that is disturbed in the syphilitic miasm. Syphilis is known to produce ego distortions such as delusions of grandeur. Remedies that work through the heart and/or small intestine produce emotional symptoms involving the sense of personal honour, ego reactions, overprojection of ego, suicidal despair, love or hate, creativity or destructiveness, conscience and discrimination (the small intestine is the discriminatory organ). Positive heart types are loving and magnanimous. Negative types are over-intense, selfish and destructive.

Examples of remedies are Syphilinum, Aurum, Sulphur, Belladonna, Veratrum, Lachesis, Cannabis, Cantharis etc. The kidneys/bladder govern fluids and mucous membranes, being the seat of 'feelings', sexuality, the adaptive response and the syctic miasm; the miasm of adaptation, manipulation and extremes.



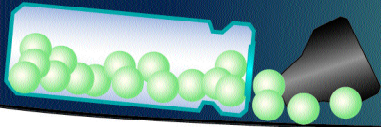
## Water

The kidneys regulate sexual polarity through the adrenal cortex, fear and the survival response through the adrenal medulla, and the electrolyte (yin/yang) balance. Remedies that work primarily through the kidneys and bladder will produce symptoms of adaptability, yielding behavior, seductiveness, sexuality, shame and fear or distrust. Positive kidney types are tenacious yet gentle (Silica). Typical remedies that belong to the kidney/sycotic group are Medorrhinum, Pulsatilla, Staphysagria, Bufo, Thuja, Clematis, Hyoscyamus, Silica etc.

## Air

The lungs open to take in the outer world through inbreath, and let it go on the outbreath. They govern the airy impulse to communicate, to connect and integrate socially, or to let go. They are the seat of the tubercular miasm that is characterized by discontent, cultural and social restlessness, longing to belong, and grief (the 'pining' disease).

In their drawing in and pushing out action, the lungs demonstrate the dynamic of relationships - drawing close and pushing away, opening and closing. They are the organs of social integration or loneliness and grief. The lungs tend to create armouring in response to being hurt, thus they are associated with the element 'metal' in Chinese medicine. Remedies demonstrating these qualities are Tuberculinum, Ignatia, Natrum Mur, Stramonium, Phosphorus, Coca, Platina etc.



## Earth

The stomach and pancreas govern nourishment and the nurturing urge, being the prime organs of the psoric miasm - the miasm of assimilation and elimination. The urge for food, physical substance, roots, security, and material possessions arises from the stomach and spleen/pancreas. Survival anxieties, material insecurity and fear of change are characteristic of remedies belonging to this group. Examples are Calc Carb, Sepia, Bryonia, Graphites, Natrum Carb, Barytas, Arsenicum, Kalis, and Fluorines etc.

The information contained in this description will be elaborated upon in detail by Berkeley in a forthcoming book.

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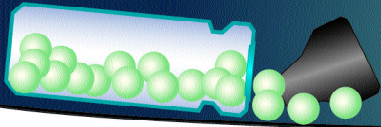


## BOYD'S GROUPS

The information on William Earnest Boyd in MacRepertory has generously been provided by Yanai Lev-Or. William Boyd, 1891-1955, was a homeopath and research engineer from Glasgow who conducted extensive emanometric biophysical studies of homeopathic remedies and human tissue samples using a special diagnostic instrument he invented called an Emanometer. The result of his investigation yielded groups of remedies that he found were related to one another and corresponded with other groups within the classification. It was demonstrated over time that if one remedy from a given group had proven therapeutic, but had ceased to act, then another remedy from within the same group or a corresponding group should be chosen.

Boyd based his studies on measuring emanations from patients' secretions (a blotting of liquid secreted by the lachrymal duct) before and after exposure to homeopathic remedies. Before collection of a sample, patients were instructed to refrain from taking drugs or medicaments of any kind for a period of five days. Boyd reflected that it was quite difficult to get an accurate reading from samples collected from patients his colleagues referred to him who were still under the influence of homeopathic remedies administered months before. His observation of this phenomenon led him to conclude that incorrectly prescribed remedies do indeed lead to long periods of imbalance within the patient and can even accelerate deterioration. He also never used potencies higher than a 30C because he saw profound results from lower potencies in the physiological plane where higher potencies (above 30C) seemed not to work.

In 1925, the British Medical Journal and the Lancet both published sensational results of laboratory trials that challenged his research. The Royal Society of Medicine appointed a committee (Horder Committee) and consulted an expert in fraud detection with the sole purpose of discrediting his claims. It was announced that his methods and results were found to be 100% accurate and there could be no margin



for error. Sadly, this pioneering work in the field of subtle bioenergetic medical research has been largely ignored as it is/was inobvious conflict with the modern mechanistic medical paradigm and to this day remains an obscure footnote in the annals of homeopathic research.

Originally, Boyd came up with 12 groups. Groups 3, 7 and 9 had only a few remedies in them and Group 12 only had one remedy. In later years the London research team who carried on his work felt that group 3 did not exist, and groups 7, 9 and 12 should be deleted. The following groups are closely related: Groups 8 and 4; Groups 5 and 11; and Groups 6, 1, and 10.

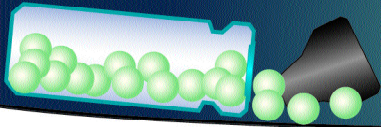
Some general hints which may help one in the use of Boyd's classifications are:

- People tend to remain within a certain group for many years, unless health is more than moderately disturbed. If a remedy is found that works well, then there are probably other remedies within the group which may be beneficial in the future.
- In acute disturbances, a patient is most likely to move away from his normal group, but later return to it when the crisis is over.
- A remedy that has had an effect, but not up to curative expectations (a similar, not the simillimum) probably indicates another remedy from the same group should be considered.
- Remedies from related groups tend to complement/supplement the main group.
- Women may require remedies from group 2 at menopause.

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Thorson's Encyclopaedic Dictionary of Homeopathy, by Harold Gaier, published by Thorsons, 1991.



## YAKIR'S DEVELOPMENT

### HOMEOPATHY AND THE PLANT KINGDOM

This is a first sketch of an ideas I have gathered along the years from watching nature, watching and teaching remedies and listening to homeopaths like Scholten, Sankaran, Mangialavori and Vermuelen as they express their ideas on FAMILIES of plants remedies. The schema of my ideas is only elementary and needs to be put to the test. If it is proved to be of value, it should then be improved by many others. Any comments are very welcome.

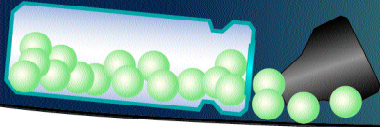
Michal Yakir

### Introduction

Just as homeopathy can relate to the elements kingdom so can it relate to the plants kingdom. First though a brief sketch of the plant kingdom is required since not everyone is familiar with its configuration.

### The Evolutionary Tree

Plants can be organized botanically in a hierarchic order; what is called an evolutionary tree. The botanists organized them according to their appearance and structure. Actually this is NATURE TALKING IN SIGNS/SYMPTOMS. If we accept the idea that everything was created from the ONE, and therefore under one rule, we might use these systematically as we do the table of the elements.



## YAKIR'S STAGES

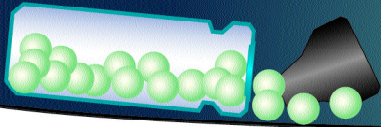
### Plant Division

In order to understand the plants systematically one should take a quick look at the plant kingdom structure: Plants are divided, roughly, into sperm plants and non-sperm plants (algae and the like). Sperm plants (or embryophyta) are considered more developed. Sperm plants are divided into non-seed plants (like lycopodium and the ferns) and seed plants (most of the plants we know). Seed plants are divided to non-flowering plants (like conifers and cycas, e.g. thuja and taxus) and flowering plants (from which most of our remedies are derived).

The flowering plants are divided to monocotyledons and dicotyledons. (The table introduced here deals only with the dicotyledons.)

### Dicotyledons

The dicotyledons are divided botanically into 6 major subgroups - each more developed than the other. Each subgroup contains a few Orders of plants (each order has some families in it; every family contains some number of genus and species). The orders are arranged by their advancement. (Actually it is not always the case and some orders developed parallelly but it's generally correct). Order names end with the letters "ales".



Family names end with the letters “aceae”.

So we get a kind of a table with 2 axis of progress:

Horizontally the major subgroups progress (which can be compared to the rows of the elements table).

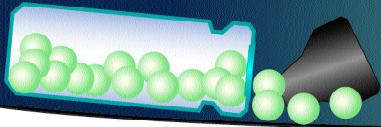
Vertically the orders progress (which can be compared to the columns of the elements table).

From homeopathic point of view one can see a pattern in the remedies as they progress from more simple plants, like the order Ranunculales (on the left), to more sophisticated plants, like the Malvales (middle), and even farther to Umbeliferales (lower right).

I envision a correspondence between the 6 major subgroups as they move horizontally and the stages of SEPARATION.

These stages are:

- Just entering into being; the state where one is unified with the surroundings and the ego or the “I” is not there yet.
- Then toward stages of not being sure were one is.
- Through stages where the “I” is growing but taking the world as part of it (the hero stage).
- Through the stage of separation from the mother and starting relations with the father.
- And later to a stage where one starts relationship with others - as separate from himself.
- And at last to the stage where one relates to the group (like family or others in general).



Each of the six major subgroups is also making a journey of development from the moment of conception through childhood, adulthood and death. So every stage of separation of the 6 subgroups is met, by every order, in another stage of development.

This way, for example, we can see that in the lower orders (laurels, urticales, theales, rosids and solanales) many remedies have clairvoyance: this is because they belong in the first stage which starts before life and is yet somehow connected to the previous world.

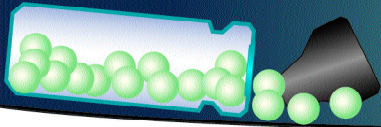
The order Theales, in the upper middle, is meeting the question of the mother-child relationship (the fourth major subgroup) in the beginning of life stages (the upper area) so they need a lot of protection; they feel unprotected (from the motherly aspect) and vulnerable to extremes (for example, hypericum) or feel they cannot be a mother (like thea).

On the other hand the order violales which is also found in the mother-child subgroup but from a later life perspective (fourth major subgroup but lower down) meet the mother-child question from an adult stage so the questions and places where they are stuck are more related to accumulation, giving, taking care of and so on.

Each remedy is dealing usually with one theme of the order stage. For example, within the Rubiales which is at the junction between the last stage of "me and the group" and the period of adolescence Ipecac turns more to the question of body image and readiness to be an early mother. China, another rubiale, is more like the teenager; he has so many plans - but he can't do them yet - and of course he is hindered by the adults. Coffea is doing a huge amount but is not really prepared to deal with other people and so gets irritated and strung up.

All of these remedies are connected at the junction of the stages: "Adolescence" and "Me and the group"

I adopted the stages of development from E. Ericson and Rolf Mus.



## BJORNDAL'S ARCHTYPES

### Introduction to Archetypes in Homeopathy

This is a short extract of my book on Archetypes and Homeopathy. I have defined the remedies into seven-categories or archetypes. This makes it easier to narrow down the selection of similar remedies. When you know which of the archetypes the patient belongs to, a good similimum will be in the same category. It is easy to learn seven types and then select a similimum.

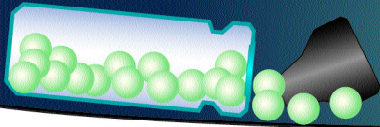
When you find you have to make a choice between 3 or 4 remedies for a patient you will often find that the archetype makes it easier to eliminate about 2/3 of the remedies as not accurate enough. So you end up with one or two remedies.

Here is only a short extract of the work I have done. I am finalising my book and there you will find more information. The archetype of « the old » is more complete in this short extraction. The complete version might also come as an extra program to MacRepertory.

If you have any questions you can e-mail me at [andreas@nan.no](mailto:andreas@nan.no)

Enjoy this short taste!

Andreas N. Bjørndal



THE MASTER - IDENTITY, ENERGY, CENTER, VIRTUES, SELF-ORIENTATION

THE CHILD- CHANGEABLE, PSYCHE, CHILD, HOME, PURITY, LIFE

THE YOUNG GIRL- LOVE, BEAUTY, PEACE, HARMONY, MAGNETIC

THE YOUNG BOY- COMMUNICATION, INTELLECTUAL, RESTLESS, BOYISH, PARTS, DOUBLE

THE MATURE WOMAN- OVERVIEW, EXPANSION, JUSTICE, GENEROSITY, MATURITY, UNDIFFERENTIATED

THE MATURE MAN- SELF-ASSERTIVE, EXPULSION, STRENGTH, INITIATIVE, HEAT

THE OLD- COLD, STRUCTURE, BLACK, OLD, STRICTNESS, CONTROL

## COLD

Slow, cautious, reserved, observing, inhibited, insufficient, repressed, subdued, limited, unable to, overwhelmed.

## STRUCTURE

matter, dense, solid, covering, shape, shell = limits

concentration of energy = matter

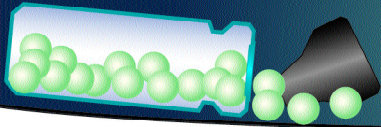
cooling of energy = matter

## BLACK

Depression, Satan, «Old Nick» The devil, wicked, evil.

## OLD

Age, ancient, time, death, skeleton, night.



## STRICTNESS

Rules, conventions, necessity, consequences, karma, conscience.

## CONTROL

Will, stamina, struggle, work, authority, responsibility, discipline, training, upbringing, obedience, renunciation, ascetic, suffering.